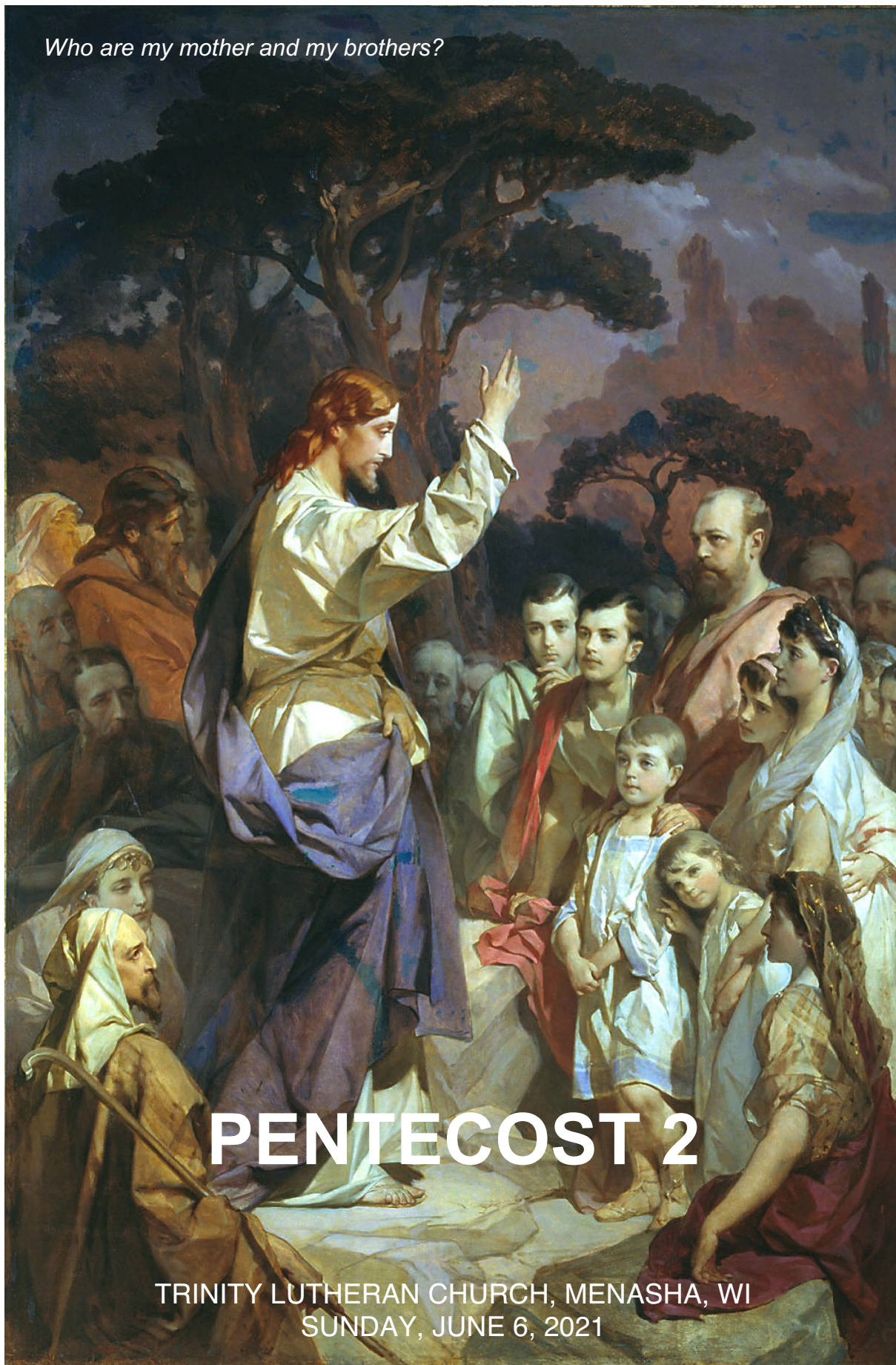


*Who are my mother and my brothers?*



TRINITY LUTHERAN CHURCH, MENASHA, WI  
SUNDAY, JUNE 6, 2021



# DIVINE SERVICE

## Setting Three

### PASTORAL GREETING

#### Stand

### HYMN OF INVOCATION

668

## Rise! To Arms! With Prayer Employ You



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the  
2 Cast a - far this world's vain plea - sure And bold - ly strive for  
3 Wise-ly fight, for time is fleet - ing; The hours of grace are



foe de-stroy you; For Sa - tan has de-signed your fall.  
heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.  
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be  
Trust the Lord, who stands be - side you, For Je - sus from all  
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-pects you from them all.  
harm will hide you. By faith you con-quer in the fight.  
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.  
Take cour - age, wea - ry soul! Look for - ward to the goal!  
Praise God, our tri-umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,  
Joy a - waits you. The race well run, Your long war won,  
Scorn and tri - al. Our Sav - ior King His own will bring





## CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 28:7–9; antiphon: v. 6*

- P** Blessèd be the Lord!  
For he has heard the voice of my pleas for mercy.
- C** The Lord is my strength and my shield; in him my heart trusts, and I am helped;  
my heart exults, and with my song I give thanks to him.
- P** The Lord is the strength of his people;  
he is the saving refuge of his anointed.
- C** Oh, save your people and bless your heritage!  
Be their shepherd and carry them forever.
- ALL:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** Blessèd be the Lord!  
For he has heard the voice of my pleas for mercy.

### KYRIE ~ *Lord, Have Mercy*

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with a final double bar line at the end of the second system.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.





You are God; we praise You. You are the Lord; we ac-claim You.



You are the e - ter - nal Fa - ther; all cre - a - tion wor - ships You.



To You all an - gels, all the pow'rs of heav - en, cher - u - bim and ser - a -



phim, sing in end - less praise: Ho - ly, ho - ly,



ho - ly Lord, God of pow'r and might, heav - en and



earth are full of Your glo - ry. The glo - rious com - pa - ny



of a - pos - tles praise You. The no - ble fel - low - ship of proph - ets



praise You. The white - robed ar - my of mar - tyrs praise You.



Through-out the world the ho-ly Church ac-claims You:



Fa-ther, of maj-es-ty un-bound-ed; Your true and on-ly Son,



wor-thy of all wor-ship; and the Ho-ly Spir-it, ad-vo-cate and guide.



You, Christ, are the king of glo-ry, the e-ter-nal Son of the



Fa - ther. When You be - came man to set us



free, You did not spurn the vir - gin's womb.



You o-ver - came the sting of death and o - pened the



king-dom of heav-en to all be - liev-ers. You are seat - ed at

God's right hand in glo - ry. We be - lieve that You will  
 come and be our judge. Come, then, Lord, and  
 help Your peo - ple, bought with the price of Your own blood, and  
 bring us with Your saints to glo - ry ev - er - last - ing.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

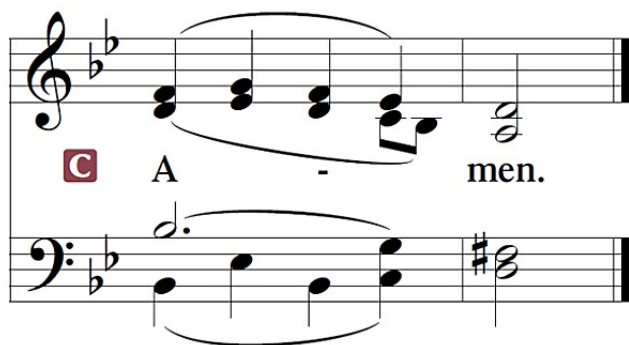
**C** And with thy spir - it.

**P** Let us pray.



*The COLLECT OF THE DAY is spoken or chanted.*

**P** Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## **OLD TESTAMENT ~ Genesis 3:8–15**

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” <sup>14</sup> The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **GRADUAL**

*Psalms 145:3, 5b, 6b*

**A** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.

## SECOND READING ~ 2 Corinthians 4:13—5:1

<sup>13</sup> Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

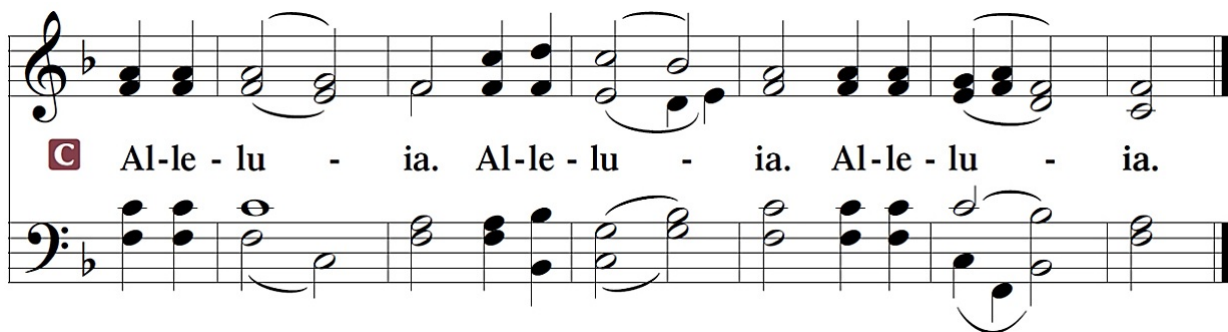
<sup>1</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

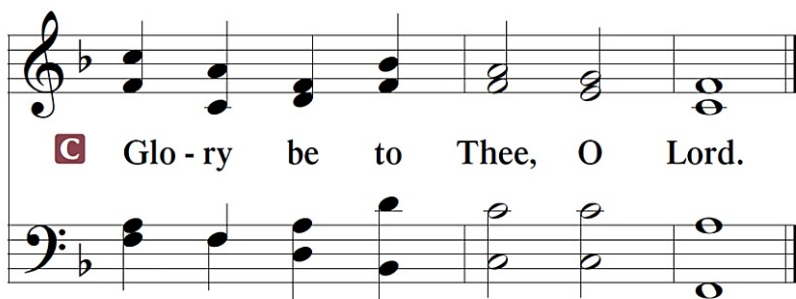
## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL ~ Mark 3:20–35

**P** The Holy Gospel according to St. Mark, the third chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>20</sup> Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup> And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup> And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup> “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— <sup>30</sup> for they were saying, “He has an unclean spirit.”

<sup>31</sup> And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup> And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup> And he answered them, “Who are my mother and my brothers?” <sup>34</sup> And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup> For whoever does the will of God, he is my brother and sister and mother.”

**P** This is the Gospel of the Lord.



### Prayer for Grace to Receive the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.



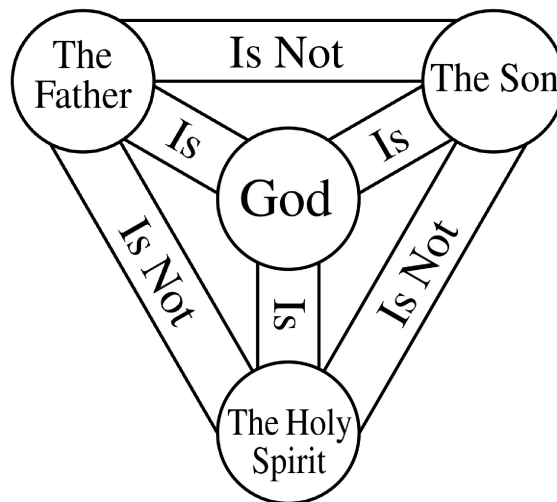
## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

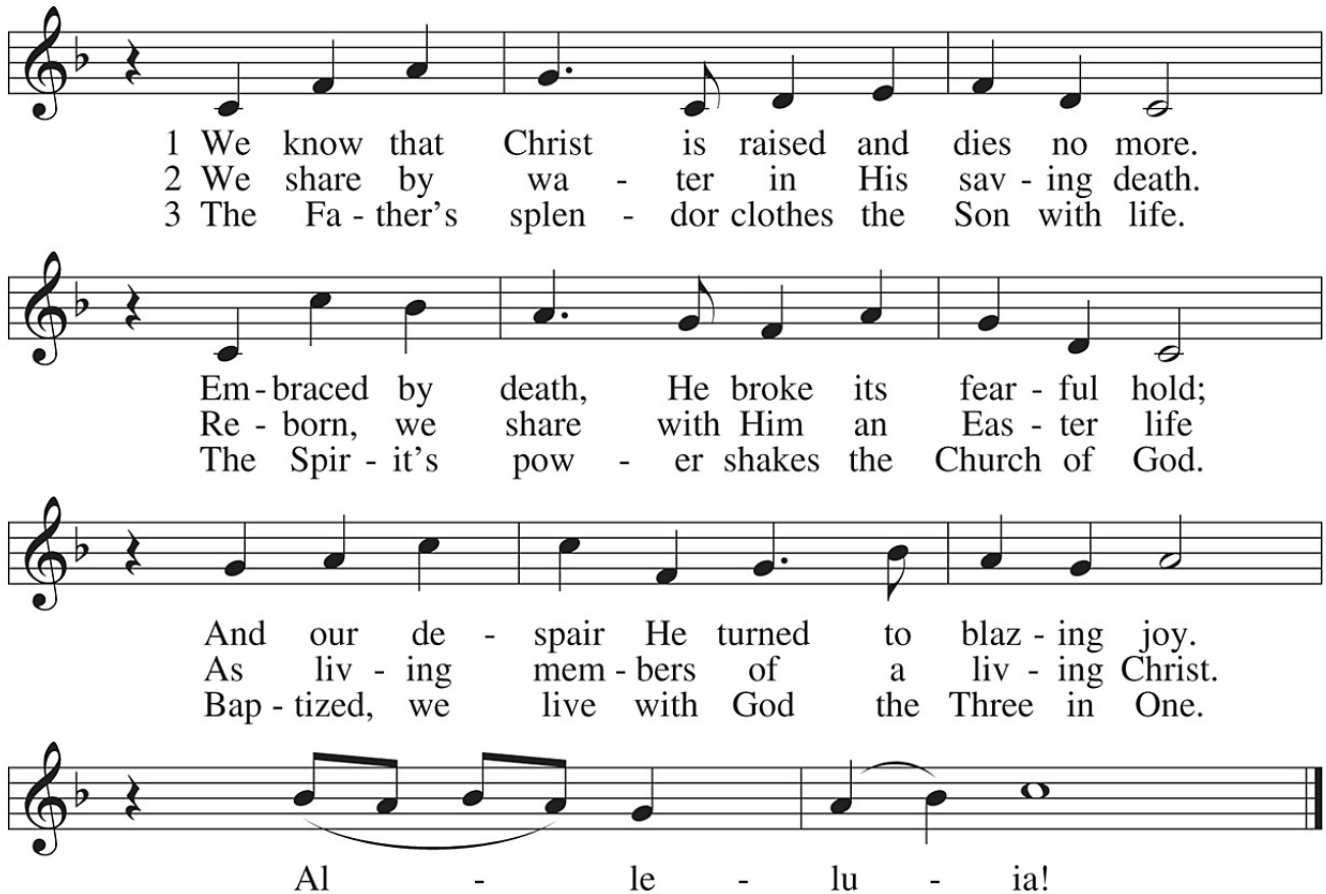
*Sit*



## HYMN OF THE DAY

603

## We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.

Em-braced by death, He broke its fear - ful hold;  
Re-born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.

And our de - spair He turned to blaz - ing joy.  
As liv - ing mem - bers of a liv - ing Christ.  
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!

## SERMON ~ "The Family of Jesus"

John 3:1-17

### Stand

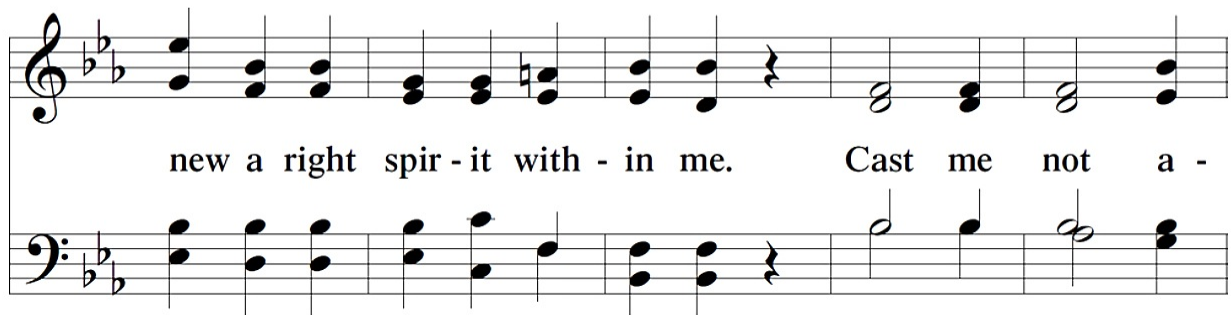
- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*
- C** Amen.

# OFFERTORY

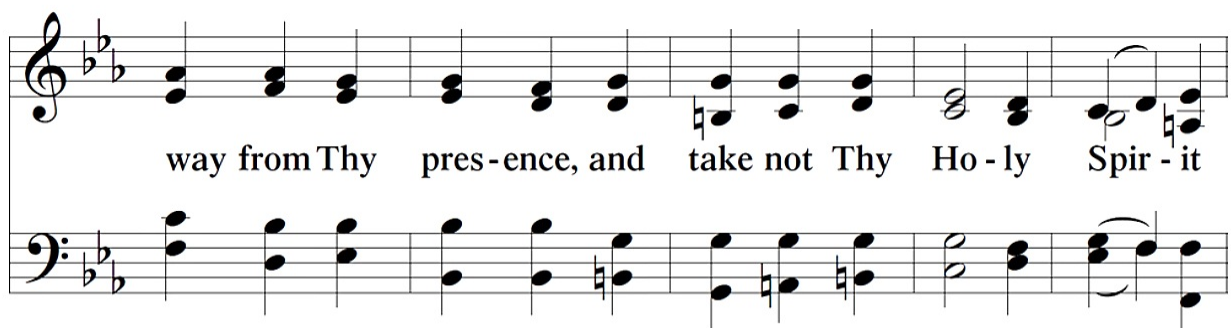
Psalm 51:10-12



 Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -

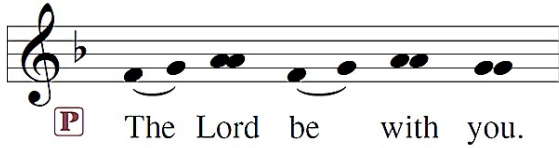


tion, and up - hold me with Thy free spir - it. A - men.

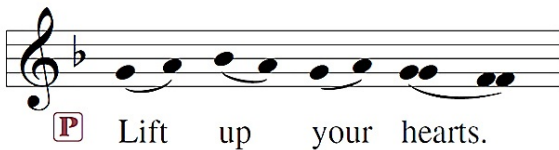
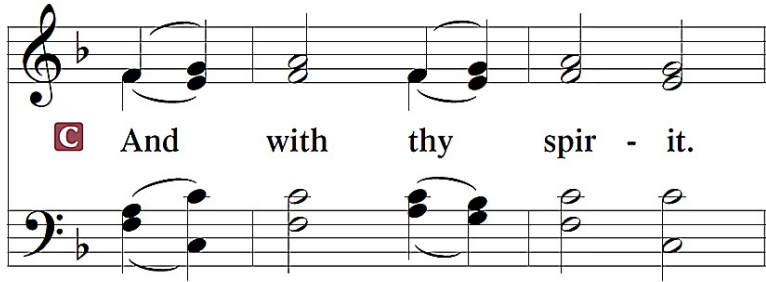


## SERVICE OF THE SACRAMENT

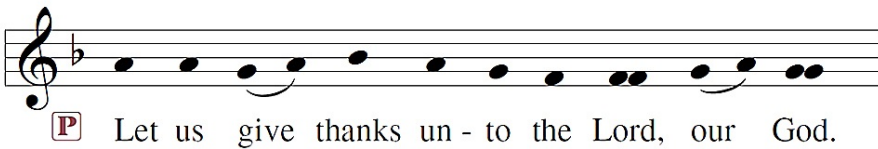
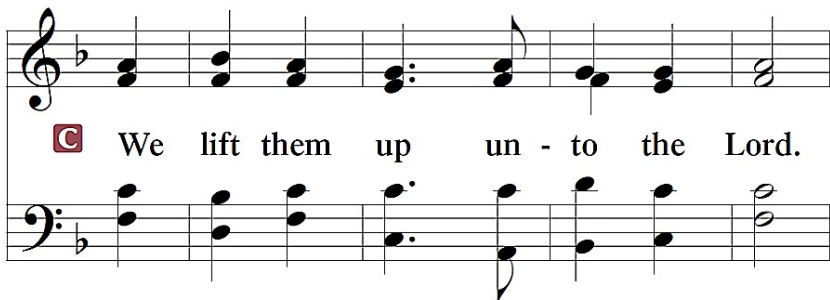
### PREFACE



*2 Timothy 4:22*



*[Colossians 3:1]*



*[Psalm 136]*



*Meet means "fitting, proper."*

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

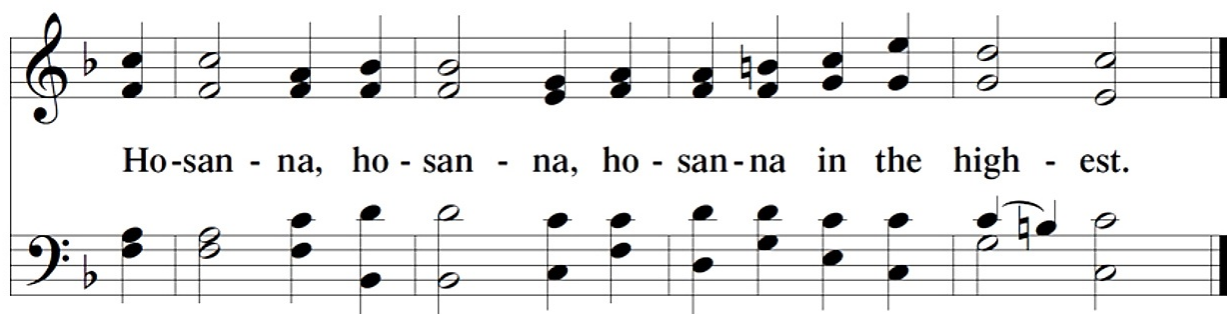
*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

### **Prayer for a Right Reception of the Lord's Supper**

O Lord, our God, in Holy Baptism You have called me to be a Christian and granted me the remission of sins. Make me ready to receive the most holy body and blood of Christ for the forgiveness of all my sins, and grant me a grateful heart that I may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

### **Thanksgiving after Receiving the Sacrament**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

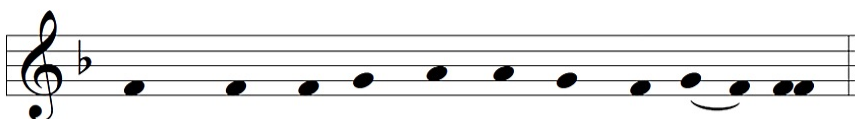
**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My ✠ blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. Vertical bar lines are placed above the staves to indicate phrasing. The lyrics are written in a serif font, with hyphens used for syllables across line breaks. A red cross symbol (✠) is used to denote the Eucharist. The score concludes with a double bar line on the final staff.

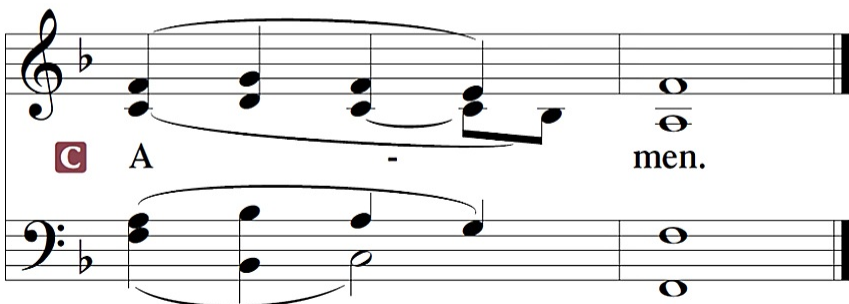


## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



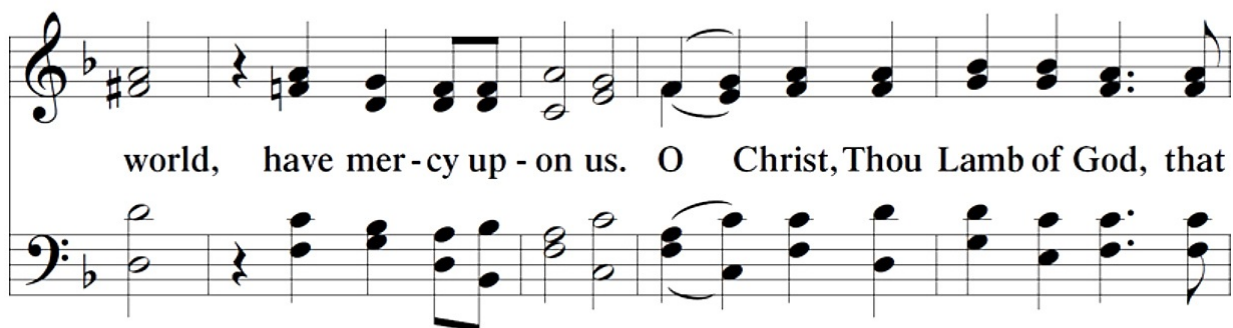
**C** A - men.

## AGNUS DEI ~ *Lamb of God*

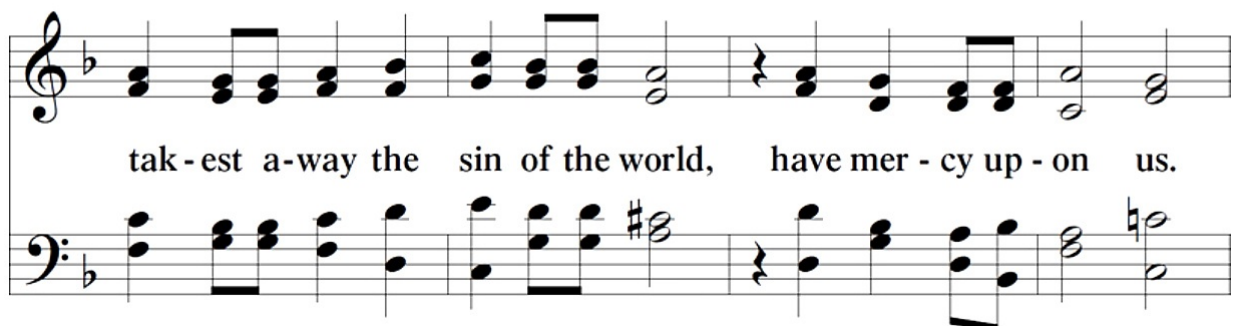
*John 1:29*



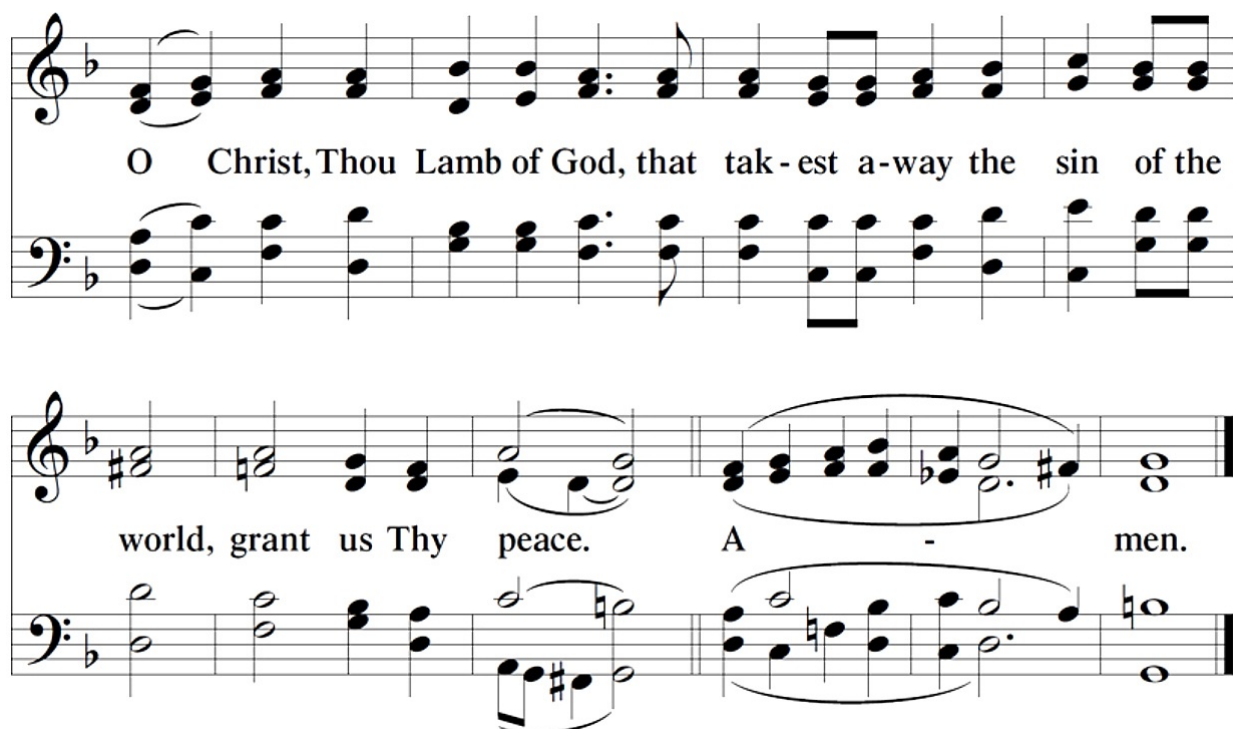
**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



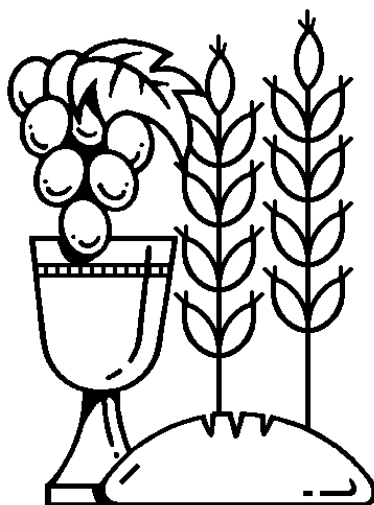
*Sit*

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

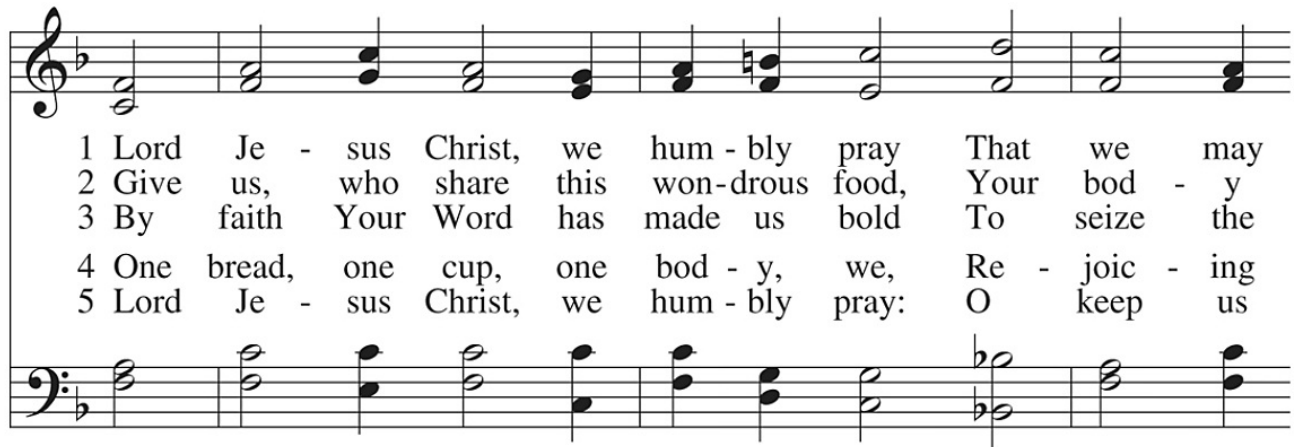
**C** Amen.




## DISTRIBUTION HYMNS

### Lord Jesus Christ, We Humbly Pray

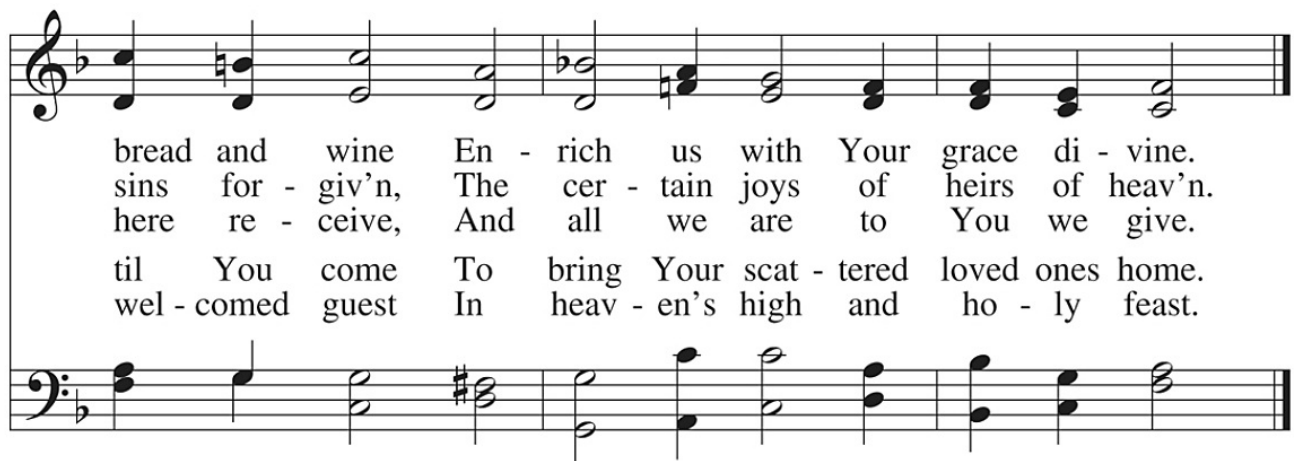
623



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

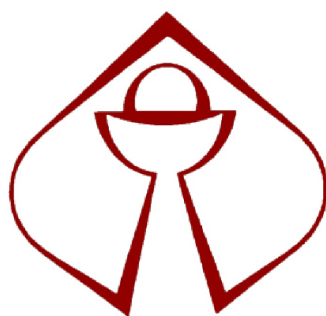


bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

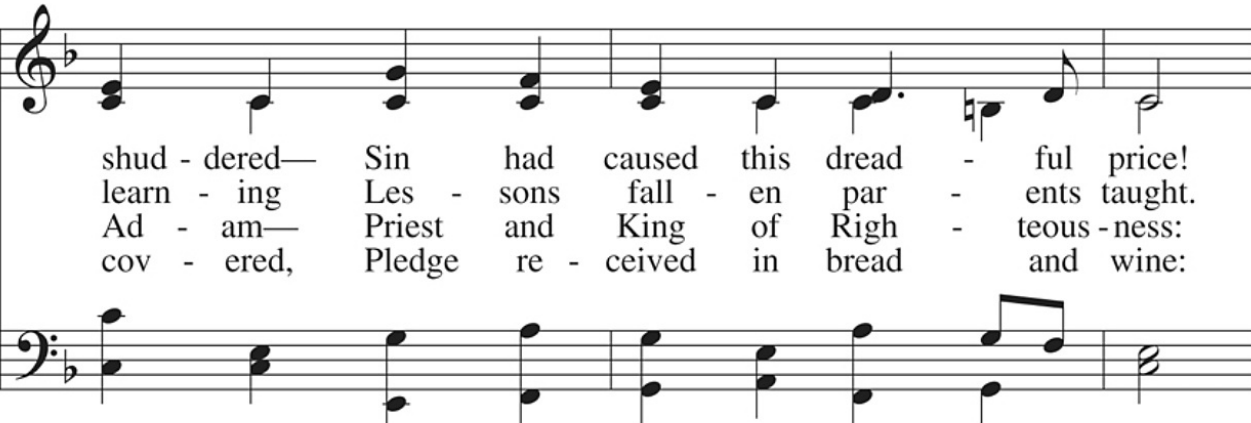





1 In the shat - tered bliss of E - den Dawned the  
 2 Days and months and years un - fold - ing Clear - ly  
 3 What these sac - ri - fic - es prom - ised From a  
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought: Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last— a sec - ond  
 spreads this meal di - vine, Here You pledge our sins are

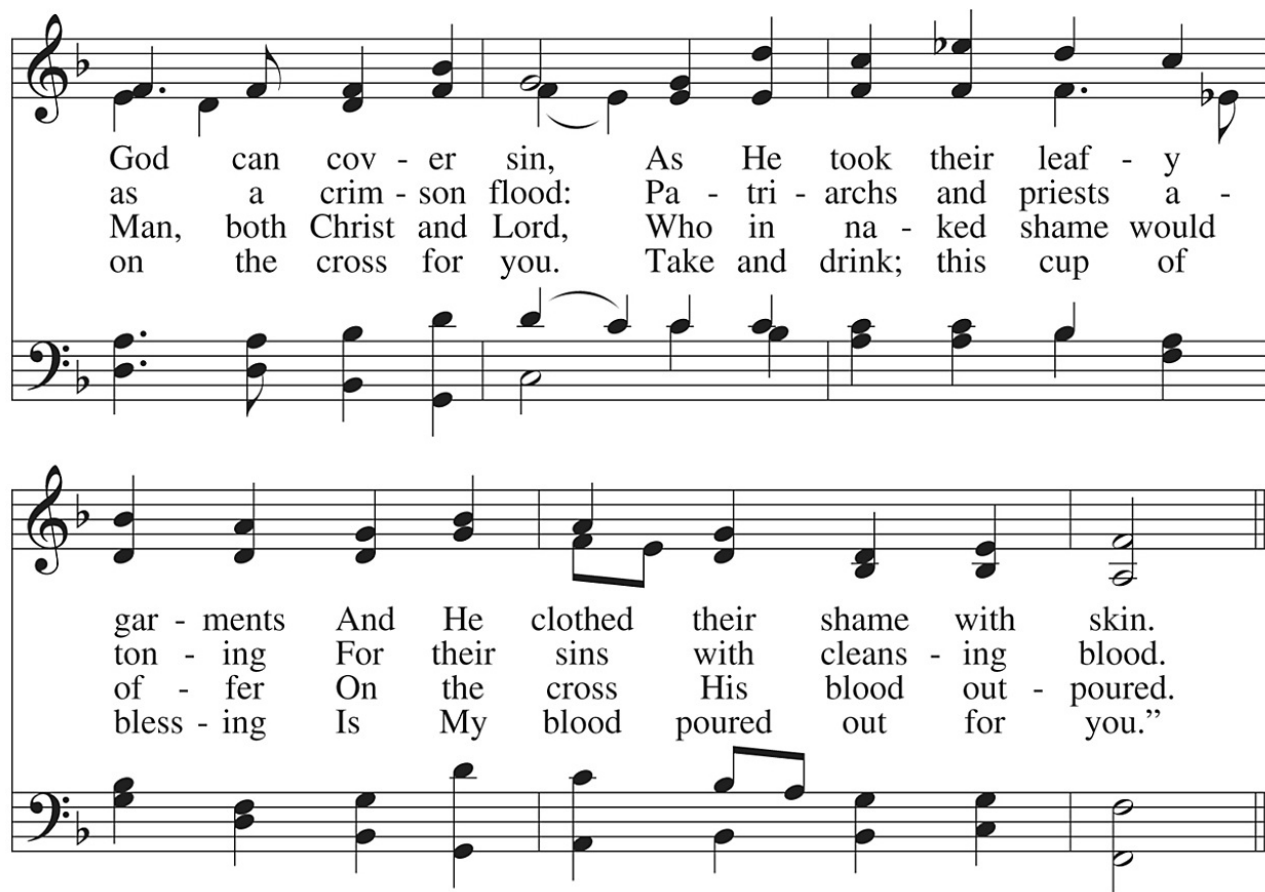


shud - dered— Sin had caused this dread - ful price!  
 learn - ing Les - sons fall - en par - ents taught.  
 Ad - am— Priest and King of Righ - teous - ness:  
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly  
 All these sac - ri - fi - cial of - f'ings Crest - ed  
 Son of God, in - car - nate Sav - ior, Son of  
 "Take and eat; this is My bod - y, Giv - en





God can cov - er sin, As He took their leaf - y  
as a crim - son flood: Pa - tri - archs and priests a -  
Man, both Christ and Lord, Who in na - ked shame would  
on the cross for you. Take and drink; this cup of

gar - ments And He clothed their shame with skin.  
ton - ing For their sins with cleans - ing blood.  
of - fer On the cross His blood out - poured.  
bless - ing Is My blood poured out for you."

5 Taste and see the bliss of heaven  
Known by saints around the throne,  
Where the Lamb, in closest union,  
Lives to love and feed His own.  
From His riven side forever  
Flows the purest stream of love,  
Love that robes us with the raiment  
Worn by all who feast above.

6 Gone the bliss of Eden's garden,  
Gone the age of sacrifice;  
Ours the time of grace and favor,  
Ours the call to paradise!  
Ever, Lord, impress upon us:  
Only You can cover sin—  
Take our worthless, self-made garments;  
Clothe our shame and cleanse within.

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

# NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the song. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a C-clef and the bass staff with an F-clef. The melody is written in a simple, hymn-like style with eighth and quarter notes. The lyrics are written below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. It continues the melody from the first system. The treble staff features a long note (half note) on the word 'word', followed by a quarter note. The bass staff provides a harmonic accompaniment with chords and single notes.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The melody continues with a series of eighth notes in the treble staff. The bass staff continues with a steady accompaniment. The lyrics are aligned with the notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The melody in the treble staff uses a mix of eighth and quarter notes. The bass staff continues the accompaniment. The lyrics are written below the treble staff.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation on this page. It concludes the phrase with a long note on 'Is - ra - el' in the treble staff. The bass staff provides a final accompaniment. The lyrics are written below the notes.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

- A** Let us pray.
- A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

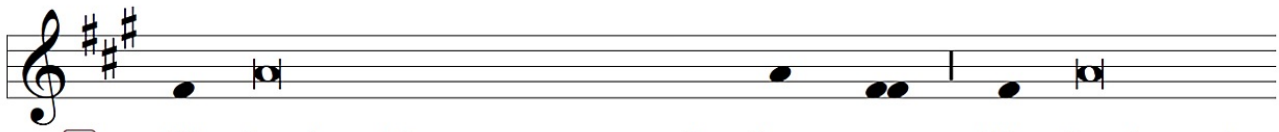
**A** Bless we the Lord.

*[Psalm 103:1]*

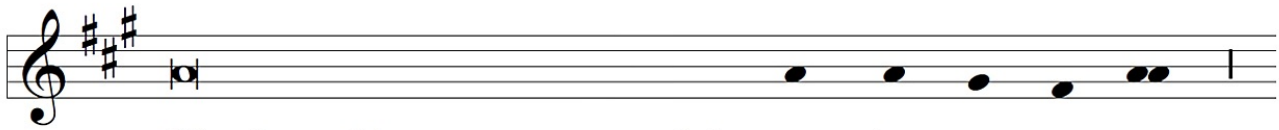
**C** Thanks be to God.

## BENEDICTION

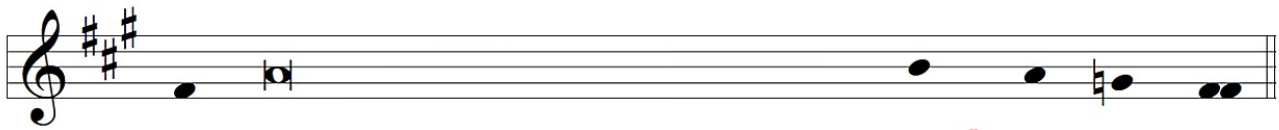
Numbers 6:24-26



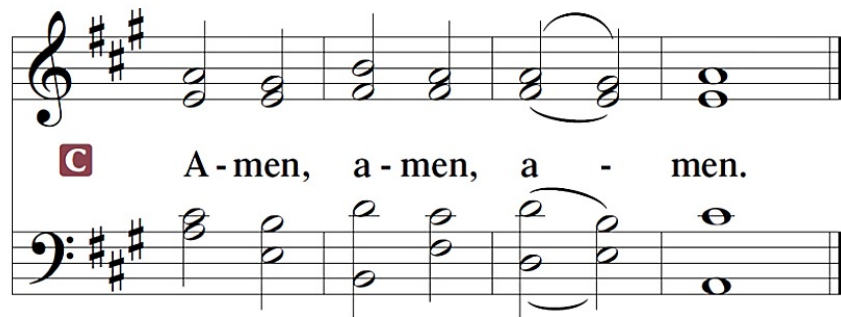
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

*Sit*

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

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# CLOSING HYMN ~ I Walk in Danger All the Way

716



1 I walk in dan - ger all the way. The thought shall nev - er  
2 I pass through tri - als all the way, With sin and ills con -  
3 And death pur - sues me all the way, No - where I rest se -  
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is plot - ting  
tend - ing; In pa - tience I must bear each day The cross of  
cure - ly; He comes by night, he comes by day, He takes his  
friend me; All Sa - tan's pow'r is held at bay When heav'n - ly



to de - ceive me. This foe with hid - den snares  
God's own send - ing. When in ad - ver - si - ty  
prey most sure - ly. A fail - ing breath, and I  
hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to  
I know not where to flee, When storms of woe my  
In death's strong grasp may lie To face e - ter - ni -  
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.  
soul dis - may, I pass through tri - als all the way.  
ty to - day As death pur - sues me all the way.  
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suff'ring, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

### **Prayer after Worship**

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you in your walk with Jesus.

## THE SECOND WEEK AFTER PENTECOST

JUNE 6-12

### Opening Versicle

O + Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 130

### Hymn for the Week

LSB 668

### Readings

#### Morning

#### Evening

SUN

Proverbs 3:5-24

John 11:38-57

MON

Proverbs 4:1-27

John 12:1-19

TUE

Proverbs 5:1-23

John 12:20-36a

WED

Proverbs 8:1-21

John 12:36b-50

THU

Proverbs 8:22-36

John 13:1-20

FRI

Proverbs 9:1-18

John 13:21-38

SAT

Proverbs 10:1-23

John 14:1-17

### Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

*The Morning or Evening Prayers (located on the back cover) may be prayed.*

*Prayers for special needs may also be said. (See pgs. 305-318 in LSB)*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

**Amen**